

The Jewish Secret to You:

1. **The Secret pg. 175:** "You are a spiritual being. You are energy, and energy cannot be created or destroyed – it just changes form. Therefore, the pure essence of you has always been and will always be."
2. **The Secret pg. 159:** Despite everything you have seen and experienced in your life, can you imagine not being? You can not imagine it, because it is impossible. *You are eternal energy.*
3. **The Secret pg. 159-160:** Most people define themselves by this finite body, but you're not a finite body. Even under a microscope you're an energy field. What we know about energy is this: You go to a quantum physicist and you say, "What creates this world?" And he or she will say, "Energy." Well, describe energy. "OK, it can never be created or destroyed, it always was, always has been, everything that ever existed always exists, it's moving into form, through form and out of form." You go to a theologian and ask the question, "What created the Universe?" And he or she will say, "G-d." OK, describe G-d. "Always was and always has been, never can be created or destroyed, all that ever was, always will be, always moving in form, through form and out of form." You see, *it's all the same description, just different terminology.*"
4. **The Secret pg. 166:** You are the designer of your destiny. You are the author. You write the story. The pen is in your hand, and the outcome is whatever you choose."
5. **Genesis 1;3:** "In the beginning, G-d created the heavens and the earth...when the earth was bewilderment and void....G-d said, "Let there be light."
6. **Genesis 1;27:** And G-d created man in His image, in the image of G-d He created him...
7. **Genesis 2;7:** And G-d formed the man of soil from the earth, and blew into his nostrils the soul of life; and man became a living soul.
8. **Deuteronomy 30;15-19:** See – I have placed before you today the life and the good, and the death and the evil....I have placed life and death before you, blessing and curse; *choose life*, so that you will live, you and your offspring.
9. **Talmud Shabbos 31a:** When they escort a person to his final heavenly judgment after his death, the Heavenly tribunal says to him: 1) Did you conduct your business transactions faithfully? 2) Did you set aside fixed times for Torah study? 3) Did you engage in procreation? 4) Did you wait in hope for the Messianic salvation? 5) Did you delve into wisdom? 6) When you learned Torah, did you learn it deeply, and infer one thing from another? But even so, all this is of limited consequence; if fear of G-d was this person's storehouse, then yes, his judgment is favorable; and if it was not, then no, his judgment is not favorable.
10. **Talmud Sanhedrin 7a:** The beginning of a person's judgment in the world to Come concerns only matters of Torah. Rashi: i.e. one will be judged first for not studying Torah.
11. **Sefer Reishis Chochma, Gate of Fear 12:** At the time that a person leaves this world...he is asked: Did you at all engage yourself in 1) the study of Torah? 2) Doing acts of loving kindness? 3) Did you coronate your Maker in the morning and in the evening?, and 4) Did you treat your fellow Jew royally?....