

Food Preparation On Shabbos:

“Bishul” - Cooking - Part 2 - Immersing Foods in Hot Vessels:

E - Kli Rishon - First Vessel Off the Fire:

Note: You can NEVER put ANYTHING on a First Vessel Which Is Still On The Fire

Definition:

- A vessel that was heated directly on the flame (or other source of heat, such as an electric coil). When removed from the flame, the pot retains its capacity to cook **anything** placed in it.
- The heat of a kli rishon is an extremely potent means of cooking.
- The laws of cooking are no different with respect to a kli rishon than any conventional source of heat.
- Similarly, hot liquids (e.g. pot of soup) that are still in the vessel in which they were heated also have the power of a Kli rishon and are capable of cooking any item immersed in them.
- An urn and a crock pot are a first utensil
- Solid foods (e.g. a roast) in a Kli Rishon will cook anything that comes in contact with them.
- The capacity to cook remains until the pot and its contents cool below *yad soledes bo*. (110° F (43° C))
- **Foods which may not be placed in a First Vessel:**
 1. Uncooked food or drink
 2. Seasonings
 3. Previously **baked** foods (e.g. baked croutons into a pot of soup) [deep-fried croutons would be permitted, since deep-frying is similar to cooking]
 4. Cold Water or ice cubes
 5. Cooked liquids which have **completely** cooled down.
 6. Food or liquid in a container (e.g. baby bottle of cold milk)
 7. Previously Cooked Soluble Foods even if they have been previously cooked (e.g. coffee) [as there are Poskim who are stringent, that treat it like a liquid which is not fully cooked until it is put into a liquid]
- **Foods may be placed in a first vessel:**
 1. Completed cooked solid food (e.g. cold cooked chicken can be placed into a soup pot.)
 2. Cooked liquids which have not cooled completely. (still suitable as a warm drink)
 3. Any item which can not possibly be heated to *yad soledes bo*. (e.g. pouring a large quantity of cold water into a relatively small amount of hot water.)

Iruy Kli Rishon - Pouring From a First Vessel:

Definition:

- Hot liquids, while being poured from a Kli Rishon retain the power of a Kli Rishon.
- It is forbidden to pour contents of a kli rishon onto any food which may not be immersed in a kli rishon.
- The **flow** from pouring from a kli rishon only actually cooks the surface of the item it lands on.
- **You may not pour from a first vessel onto the following foods:**
 1. Any of the 7 items above which are forbidden to be placed in a first vessel, such as the following examples:
 2. You may not pour soup directly from the pot onto baked goods.
 3. You may not pour hot water from a kettle or an urn directly onto coffee.
 4. You may not pour hot water from a kli rishon into a cup that contains small amounts of cold water (or a wet cup that was washed) or leftover tea that has **completely** cooled off.
- **You may pour from a first vessel onto the following foods:** (where the liquid is allowed to run off - e.g. pouring is done over a sink, but not into another container)
 1. Any of the 3 items above which may be placed in first vessel.
 2. Food or liquids in a container (e.g. baby bottle)

Kli Sheni - Second Vessel:

Definition:

- A vessel to which contents of a kli rishon have been transferred. (usually used in reference to the hot contents of the vessel, rather than the vessel itself)
- This vessel is deemed capable of cooking foods that require relatively little cooking. These foods are classified as "**Kalei HaBishul**" - readily cooked items.
- We nowadays must treat all foods as Kalei HaBishul, except those positively known not to be readily cooked.
- Although the heat of the food in a kli sheni is not as intense as that of a kli rishon, with **most** foods we nonetheless observe the prohibition of cooking in it.

- **Foods which may not be placed in a second vessel:**
 1. Any *Kalei HaBishul* - readily cooked items.
 2. All foods must be treated as Kalei HaBishul unless there is room for leniency or they are known to not be readily cooked.

- **Foods which may be placed in a second vessel:**
 1. Foods that are **NOT** *Kalei HaBishul* : Water (also ice cubes), oil, raw ginger and cinnamon sticks
 2. Previously cooked liquids, even if they have cooled (milk may be poured into a cup of coffee, and a baby bottle may be put into a hot second vessel)
 3. Previously Cooked Soluble foods (instant processed cocoa, tea & coffee, sugar, and salt may be put into a hot second vessel)

Iruy Kli Sheni - Pouring From a Second Vessel:

Definition:

- Pouring from a Kli Sheni onto food is not subject to the rules of Kli Sheni, but falls into the category of Kli Shlishi

Kli Shlishi - Third Vessel:

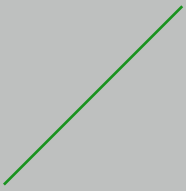
Definition:

- A vessel to which contents of a Kli sheni have been further transferred.
- Once moved to a Kli Shlishi, hot liquids lose most of their capacity to cook.
- It is generally permissible to immerse any raw or cooked food in a Kli shlishi, **even if the hot water in it is *yad soledes bo***.
- However, **some** foods cook so readily that they may not be placed even in a kli shlishi.
- Whatever can not be put into a third vessel, can not be put into subsequent utensils (4th, 5th, etc.) so long as the liquid is *yad soledes bo*.

- **Foods which may be placed in a third vessel:**
 1. All foods, raw or cooked, with some exceptions.

- **Foods which may not be placed in a third vessel:**
 1. Salted Fish which is unfit to be eaten due to its saltiness.
 2. Eggs
 3. Tea Leaves (tea bag) (according to most Poskim.) [Rabbi Moshe Feinstein permits this, as he is lenient regarding a third vessel]

PLACE AN "X" IN THE AREAS WHERE IT IS FORBIDDEN TO PLACE THE FOOD ITEM IN THE DESIGNATED HEAT LEVEL

FOOD CATEGORY  HEAT LEVEL	KALEI BISHUL 1) TEA LEAVES 2) RAW EGGS 3) SALTED FISH	NOT FULLY COOKED SOLIDS OR LIQUIDS	1) UNCOOKED WATER, 2) OIL, 3) RAW GINGER & CINNAMON STICKS	1)PRE-COOKED SOLUBLE FOOD 2)COOKED LIQUID THAT HAS COOLED	FOODS OR LIQUIDS IN A CONTAINER	1) COLD FULLY COOKED SOLIDS 2)FULLY COOKED LIQUIDS THAT ARE WARM 3) ITEMS THAT CAN NOT BE COOKED TO YAD SOLEDES BO
1st Vessel on the Fire	X	X	X	X	X	X
1st Vessel off the Fire	X	X	X	X	X	
Pouring From 1st vessel	X	X	X	X		
Second Vessel	X	X				
Pouring From 2nd Vessel	X					
Third Vessel	X					