

Makos Review Lesson 69 - DAF 14A-B:

1. **Answer #2:** He learns from the end of the verse ("Ervav Achoso Gilah").
2. **Chachamim** learn from this that one is liable for a full sister, for we do not punish based on a Kal va'Chomer (we cannot learn from a Kal va'Chomer, if he is liable for a half sister, and all the more so for a full sister!)
3. **Question:** What is R. Yitzchak's source to obligate for a full sister?
4. **Answer #1:** He does punish from a Kal V'chomer once there is already a warning from the Torah not to transgress the negative commandment.
5. **Answer #2:** He learns from the beginning of the verse ("Achoso Bas Aviv Oh Vas Imo." 'Achoso' is extra to teach about a full sister).

DAF 14B:

6. **Chachamim** use that 'Achoso' to teach that one who makes oil like Shemen ha'Mishchah and anoints with (the original) Shemen ha'Mishchah is liable twice.
7. R. Yitzchak learns like R. Elazar.....
8. **R. Elazar:** Whenever the Torah writes separate Lavim for two transgressions but mentions Kares only once, they are separate regarding Korbanos (if done in one Helem, two Korbanos are brought).
9. Alternatively, he does not learn like R. Elazar. Rather, he learns from an extra Kares written regarding Nidah - "v'Ish Asher Yishkav Es Ishah Davah... v'Nichresu."
10. Chachamim use this to teach R. Yochanan's law.....
11. **R. Yochanan:** A woman becomes Nidah only if the blood leaves through her Ervah (i.e. to exclude blood that comes out through Caesarian section)