

Makos Review Lesson 42 - Daf 9A -B:

1. **Question - Abaye:** It says "ha'Goy Gam Tzadik Taharog"! (Because he was Shogeg, it is considered as if he did not sin, and Hash-m did not refute him!)
2. **Answer - Rava:** Hash-m refuted him!
3. **Question:** "Hashev Eshes ha'Ish Ki Navi Hu" - if her husband was not a Navi, would Avimelech be allowed to keep her?

Daf 9B:

4. **Answer - R. Shmuel bar Nachmani:** "Hashev Eshes ha'Ish", in any case; Regarding your claim to be a Tzadik (because Avraham said 'she is my sister'), "Ki Navi Hu" - Avraham learned from your people that it would be dangerous to say that she is his wife!
5. When a traveler comes to a city, people should ask him if he needs food or drink, and not about the status of the woman with him!
6. This teaches that a Nochri is (responsible and is) killed for not having learned.

EXEMPTIONS FROM GALUS:

1. **Mishnah:** A blind person- **R. Yehudah:** is not exiled; **R. Meir** says, he is exiled
2. A Sonei (the murderer hated the victim)
 - is not exiled;
 - R. Yosi says, he is killed, because it is as if he was warned;
 - R. Shimon says, sometimes he is killed, and sometimes not: If we can say that he killed intentionally, he is killed. If he killed unintentionally, he is exiled.
3. **Gemara - Beraisa - R. Yehudah:** "B'Lo Re'os" excludes a Suma; R. Meir says, "b'Lo Re'os" includes a Suma.
4. **Question:** What is R. Yehudah's reason?
5. **Answer:** "Va'Asher Yavo Es Re'ehu va'Ya'ar" includes a Suma, so "b'Lo Re'os" excludes him.
6. R. Meir agrees, but he says that "bi'Vli Da'as" also excludes him. Two exclusions, one after the other, always come to include.
7. R. Yehudah holds that "bi'Vli Da'as" excludes one who intended.