

### Makos Review Lesson 65 - DAF 13B:

1. **Answer #2 of R. Avahu:** The Torah explicitly teaches that Chayavei Kerisus are lashed. We learn from a Gezerah Shavah "l'Einei (written regarding Kares for incest with a sister) -l'Einecha (written regarding lashes)."
2. **Question of R. Aba bar Mamal:** If so, we should also learn Chayavei Misos from a Gezerah Shavah "me'Einei (written regarding idolatry) -l'Einecha"!
3. **Answer:** We learn from "l'Einei" from "l'Einecha." We do not learn "me'Einei" from "l'Einecha."
4. **Question:** A Gezeirah Shavah may be learned even from a different word altogether! as we see from....
5. **Beraisa - Tana d'Vei R. Yishmael :** (The Gezerah Shavah) "v'Shav ha'Kohen-u'Va ha'Kohen" equates the law (of a house with Tzara'as) when the Kohen (first) returns with when he comes (another week later).
6. **Conclusion of Question:** We should learn "me'Einei" from "l'Einei" (Chayav Misos from Chayavei Kerisus) - these are no less similar than "l'Einei" and "l'Einecha", which are learned from each other!
7. **Rebbi Shmuel bar Rav Yitzchak** accepted Rebbi Aba bar Mamal's question, and gave an answer. Alternatively, it means that - he heard the answer from Rebbi Avahu (against whom the Kashya was initially directed).
8. **Answer #3 of Rav Shmuel bar Rav Yitzchak:** "Kedei Rish'aso" - one receives only one punishment *from Beis Din* for his evil. [we qualify the D'rashah 'Mishum Rish'ah Achas Atah Mechayvo, ve'l Atah Mechayvo Mishum Sh'tei Rish'ayos' - by confining it to punishments that are at the hands of Beis-Din (since that is what the Pasuk is talking about), but does not apply to those that are at the Hand of Hash-m (such as Kareis).]