

## Makos Review of Lesson 27 - Daf 6B:

- (Gemara - Rav Zutra bar Tuvia) Question:** What is the source that Edus Meyuchedes (when the witnesses did not see each other) is invalid? (Where one witness observes from one window, and one witness observes from another window)
  - **Answer:** "Lo Yumas Al Pi Ed Echad" (You shall not kill based on the testimony of one witness)
  - **Question:** What does 'Echad' mean?
  - **Suggestion:** There is only one witness.
  - **Rejection:** We already know this from "Al Pi Shnayim Edim"! (According to the Testimony of 2 witnesses)
  - **Answer:** It means that the witnesses are one by one, i.e. they did not see each other.
- Support (Beraisa):** "Lo Yumas Al Pi Ed Echad" teaches that
  - if one witness saw from a window, and another witness saw from a different window, they do not join;
  - Even if they saw from the same window, one after the other, they do not join.**Question (Rav Papa):** The Tana taught that when they see from different windows, each saw the entire incident, yet they do not join. If they saw from the same window, each saw only part of the incident. All the more so they do not join! (What is the insight of the Seifa?)  
**Answer (Abaye):** The Chidush is regarding Arayos (immorality), for each saw a full act that is Chayav Misah (obliges a death penalty).
3. Qualification #1 - **Rava:** If the witnesses saw the Masreh (the one who gave warning), or if the Masreh saw them, the witnesses join. (Tosfos - in the latter case, we must know through (other) witnesses that the Masreh saw them.)
4. Qualification #2 - **Rava:** The warning can be even by himself (Rashi - the victim warned him; Kesef Mishnah - the transgressor said 'I know that Beis Din will kill me for this') or by a Shed.