

וַיֹּאמֶר הַגָּאֵל

לֹא אוֹכַל לְגָאֵל (כְּתִיב לְגֵאוֹל) לִי
פֶּן אֲשַׁחֲיֵת אֶת נַחֲלָתִי
גָּאֵל לְךָ אֶתָּה אֶת גְּאֻלָּתִי
כִּי לֹא אוֹכַל לְגָאֵל:

ז וְזֹאת לְפָנִים בְּיִשְׂרָאֵל

עַל הַגְּאוּלָּה וְעַל הַתְּמוּנָה
לְקַיֵּם כָּל דְּבַר
שֶׁלֶף אִישׁ נַעֲלוֹ
וְנָתַן לְרַעְהוּ
וְזֹאת הַתְּעוּדָה בְּיִשְׂרָאֵל:

ח וַיֹּאמֶר הַגָּאֵל לְבַעַז

קָנָה לְךָ
וַיִּשְׁלַף נַעֲלוֹ:

1. Why does Tov refuse to do Yibum with Rus? (2)
2. Why does Pasuk 6 say לֹא אֹכֵל לְגֶאֱלָה twice?
3. Was the law permitting a Moabite woman to convert to Judaism widely known at this time?
4. What was the custom of how exchanges and sales were done to affect acquisition?
5. Why was a shoe used?
6. Who would give the shoe to whom to affect the acquisition?
7. What does Tov give Boaz permission to do?
8. Why does Tov think that Boaz is a better candidate for Yibum than he is? (2)
9. Was the shoe used to perform the Mitzvah of Chalitza?