

יְגַיֶּקַח בְּעֵז אֶת רוֹת

וְתִהְיֶה לוֹ לְאִשָּׁה

וַיָּבֵא אֵלֶיהָ

וַיִּתֵּן יְהוָה לָהּ הַרְיוֹן

וַתֵּלֶד בֵּן:

יְדוֹת־אִמְרָנָה הַנְּשִׂיִם אֶל נְעָמִי

בְּרוּךְ יְהוָה

אֲשֶׁר לֹא הִשְׁבִּית לְךָ גַּאֲל הַיּוֹם

וַיִּקְרָא שְׁמוֹ בְּיִשְׂרָאֵל:

טוֹוְהִיָּה לְךָ לְמַשִּׁיב נֶפֶשׁ

וּלְכָל־כָּל אֶת שִׁבְתְּךָ

כִּי כָל־תֵּךְ אֲשֶׁר אֶהְבְּתְךָ יִלְדֶתוּ

אֲשֶׁר הִיא טוֹבָה לְךָ

מִשְׁבְּעָה בְּנִיִּם:

1. Does Boaz actually perform the Biblical mitzvah of Yibum with Rus?
2. How does the text in Pasuk 13 prove this?
3. When did Rus conceive?
4. What was the miraculous divine supervision in Rus' conception?
5. What happens to Boaz after Rus conceives?
6. What textual proof supports your answer?
7. What did the ladies tell Na'ami about her present blessing?
8. What do the ladies tell Na'ami about her future blessing?
9. What will the son of Rus provide for Machlon?
10. What will this son provide for Na'ami?
11. What is Pasuk 15 hinting at with Rus being better than 7 sons?
12. How does this story teach us that we should not delay doing a Mitzvah when the opportunity arises?