

יט וּתְלַכְנָה שְׁתִּיהֶם עַד בּוֹאֲנָה בַּיִת לַחֶם
וַיְהִי כְּבוֹאֲנָה בַּיִת לַחֶם
וּתְהִים כָּל הָעִיר עָלֶיהוּ
וּתְאֲמֹרְנָה הַזֹּאת נַעֲמִי:

כ וּתְאֲמֹר אֲלֵיהֶן אַל תִּקְרְאֵנִי לִי נַעֲמִי
קְרְאֵנִי לִי מֵרָא (א בַּמְּקוֹם הַזֶּה)
כִּי הֵמָּר שָׂדֵי לִי מְאֹד:

כא אֲנִי מְלֵאָה הַלְכָתִּי
וְרִיקָם הִשְׁיִבְנִי יְהוָה
לָמָּה תִּקְרְאֵנִי לִי נַעֲמִי
וַיְהִי עָנָה בִּי
וּשְׂדֵי הָרַע לִי:

כב וּתֵשֶׁב נַעֲמִי וְרוֹת הַמּוֹאֲבִיָּה כִּלְתָה עִמָּה
הַשְּׁבָה מִשְׂדֵי מוֹאֵב
וְהָמָּה בָּאוּ בַּיִת לַחֶם
בְּתַחֲלַת קֶצֶר שְׁעוּרִים:

1. From where do we learn from the Pasuk that converts are beloved to Hashem?
2. Why does the Pasuk refer to Rus and Na'ami as שְׂתִימָה, which is obvious? (2)
3. Why were the people of Beis Lechem in turmoil? (2)
4. How were **all the people** of Beis Lechem able to immediately know of the arrival of Rus and Na'ami?
5. What did the people say when they saw Na'ami? What did they mean with this statement?
6. Did the people at first think that Na'ami still possessed money?
7. How does Na'ami dispel those thoughts?
8. What does Na'ami mean when she says: "אֵל תִּקְרָאנָה לִי נַעֲמִי קְרָאן לִי מְרָא" ?
9. Why does Na'ami feel that she never really should have been called by that name?
10. Why does Na'ami think that Hashem gave her wealth in the beginning?
11. Was Na'ami pregnant when she initially left the land of Yehuda?
12. What happened to that pregnancy?
13. How do we see this fact in the words of the text?
14. Why is Pasuk 22 stating the obvious in that Na'ami and Rus were "returning" ? (2)
15. Why does the Pasuk have to tell us that it was the time of the barley harvest?
16. Why were Na'ami and Rus entitled to receive gifts for being poor, if they owned land?