

## Talmud Makos Review Lesson 50 - Daf 11A:

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#### THE PARSHAH OF IR HAMIKLAT IN SEFER YEHOSHUA:

1. **Rav Chama bar Chanina:** The Parshah of Arei Miklat was said to Yehoshua in a harsh expression ("va'Ydaber Hash-m..."; in the rest of Yehoshua it says "va'Yomer Hash-m") because it is a Mitzvah of the Torah.
2. **Question:** Does this imply that va'Ydaber is a harsh expression?
3. **Answer:** Yes - "Diber ha'Ish Adonei ha'Aretz Itanu Kashos." (When the brothers describe Yosef speaking harshly to them)
4. **Question from Beraisa:** "Nidberu" (those who fear Hash-m spoke with each other) is a gentle expression - "Yadber Amim Tachteinu."
5. **Answer:** Daber (or va'Ydaber) is harsh. Yadber (or Nidberu) is soft.
6. **R. Yehudah** and **Chachamim** argue about Rav Chama bar Chanina's teaching. One of them learned like him;
7. The other says that it was said in a harsh expression because Yehoshua delayed fulfilling it until Hash-m told him.
8. **R. Yehudah or R. Nechemyah):** "Va'Yichtov Yehoshua Es ha'Devarim ha'Eleh b'Sefer Toras Elokim" refers to the last eight verses of the Torah (that discuss Moshe's death);
9. The other of R. Yehudah and R. Nechemyah: It refers to the Parshah of Arei Miklat.
10. **Question:** According to the first opinion, we understand why it says "b'Sefer Toras Elokim"; However, according to the second opinion, how do we understand this?
11. **Answer:** It means that Yehoshua wrote in his Sefer these matters that are (also) written in Sefer Toras Elokim.