

Talmud Makos Review Lesson 50 - Daf 11A:

1. **R. Yehudah or R. Meir):** If (the parchments of) a Sefer were sewn with flax, it is Kosher;
2. The other of R. Yehudah and R. Meir): It is Pasul;
3. Regarding Tefilin it says "Lema'an Tihyeh Toras Hash-m b'Ficha." The entire Torah is equated to Tefilin. A tradition from Moshe from Sinai teaches that Tefilin must be sewn with sinews. The same applies to Torah.
4. The other opinion says, they are equated regarding laws we expound from the verse, e.g. we must use something Mutar l'Ficha (permitted to your mouth, to exclude Tamei animals), but not for Halachos known only through tradition.
5. **Rav:** I saw R. Chiya's Tefilin (Ritva - no one argues about Tefilin, the text should say 'Seforim'). They were sewn with flax.
6. The Halachah does not follow R. Chiya.

WHEN THE GALUS OF A MURDERER ENDS:

1. **Mishnah:** A murderer's exile ends when any Kohen Gadol dies, whether the Kohen was Mashu'ach (anointed with Shemen ha'Mishchah), or (was not anointed with oil, rather by) Merubah Begadim (wearing the extra garments of a Kohen Gadol), or Mashu'ach she'Avar (one who once substituted for the Kohen Gadol on Yom Kipur, and ceased to serve when the (regular) Kohen Gadol returned);
2. R. Yehudah says, even if the Mashu'ach Milchamah (who speaks to the soldiers going to war) died, the exile ends.
3. Therefore, the mothers of the Kohanim Gedolim give food and clothing to the exiles, lest the exiles pray for a Kohen Gadol to die.